

Making Religion Safe For Democracy Transformation From Hobbes To Tocqueville

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Making Religion Safe For Democracy

Ian Buruma, a professor at Bard College and regular contributor to the New York Review of Books, has written a provocative, exasperating new book on making religion safe for democracy. "When reflecting on the problems of religion and democracy," Buruma writes, "the main issue is how to stop irrational passions from turning violent."

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Making Religion Safe for Democracy: William James and the Monotony of Religious Experience

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(PDF) Making Religion Safe for Democracy: William James

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In Making Religion Safe for Democracy, J. Judd Owen explores these questions by tracing a neglected strand of Enlightenment political thought that presents a surprisingly unified reinterpretation of Christianity by Thomas Hobbes, John Locke, and Thomas Jefferson.

Making Religion Safe for Democracy: Transformation from ...

on religion in the early United States. Tocqueville finds a religion transformed by democracy in a way that bears a striking resemblance to what the Enlightenment thinkers sought, while offering a fundamentally different interpretation of what is at stake in that transformation. Making Religion Safe for Democracy offers a novel framework for

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Review of J. Judd Owen, Making Religion Safe for Democracy: Transformation from Hobbes to Tocqueville. (Cambridge and New York: Cambridge University Press, 2014).

Review of J. Judd Owen, Making Religion Safe for Democracy ...

MAKING CHRISTIANITY SAFE FOR DEMOCRACY I. THE MORAL MEANING OF DEMOCRACY GERALD BIRNEY SMITH, D.D. Professor of Christian Theology in the University of Chicago This is the first of six articles by Professor Smith. As the striking title indicates, they will treat of Christianity not as a theoretical system but as a modern democratic movement.

MAKING CHRISTIANITY SAFE FOR DEMOCRACY

MAKING CHRISTIANITY SAFE FOR DEMOCRACY III. DEMOCRACY

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AND CHURCH ORGANIZATION GERALD BIRNEY SMITH, D.D. Professor of Christian Theology in the University of Chicago I. Christianity as a Church Religion Whether we like it or not we must reckon with the church as an essential factor in Christianity. It is true that there is today, as there has ...

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Making Religion Safe for Democracy: Transformation from Hobbes to Tocqueville by J. Judd Owen reviewed by Dana Jalbert Stauffer \$ 2.00. Buy with. By submitting your payment, you agree to our terms and conditions.

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RELIGION AND THE PUBLIC SQUARE: MAKING DEMOCRACY SAFE FOR RELIGIOUS MINORITIES Suzanna Sherry* INTRODUCTION In 1995, Judge Richard Posner ruled that the state of Illinois could not celebrate Good Friday as a statewide holiday for the public schools.' Closing all Illinois public schools on Good Friday, Posner

Religion and the Public Square: Making Democracy Safe for ...

Making the Supreme Court Safe for Democracy Beyond ... the Roberts court has converted the right to free exercise of religion from a principle of toleration in a secular state to one that ...

Making the Supreme Court Safe for Democracy | The New Republic

Judd Owen's Making Religion Safe for Democracy challenges both secular and religious thinkers. As Owen argues, the ascendant form of philosophical liberalism, with its tenuous claims to be a space without any religious commitments, is "not well equipped to confront a world of resurgent religion, particularly religion that is uneasy with or rejects liberal democratic principles."

How to Make Liberal Democracy Safe for Religion | Terence ...

Making Religion Safe for Democracy culminates in a chapter on Tocqueville, who discovers in the 1830s an America where the

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minimalist theology of the Enlightenment has taken hold. Religious fervor is largely absent, and democratic individualists are free to pursue material well-being.

Does Religion Kill Democracy? - Law & Liberty

In *Making Religion Safe for Democracy*, J. Judd Owen explores these questions by tracing a neglected strand of Enlightenment political thought that presents a surprisingly unified reinterpretation of Christianity by Thomas Hobbes, John Locke, and Thomas Jefferson.

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A Claremont McKenna College political scientist, Areshidze dissects the public reason doctrine by examining the philosophers and statesmen who helped make Christianity safe for modern democracy in the first place. John Locke, Abraham Lincoln, and Martin Luther King, Jr., articulated an earlier "democratic transformation of religion" that Rawls's ...

Making Christianity Safe for Democracy - Claremont Review ...

Making Modernism Safe for Democracy Making Modernism Safe for Democracy. The Dial (1920-9) Chapter: (p.85) 3 Making Modernism Safe for Democracy Source: The Oxford Critical and Cultural History of Modernist Magazines Author(s): Christina Britzolakis Publisher: Oxford University Press

Making Modernism Safe for Democracy: The Dial (1920-9

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Making Religion Safe for Democracy pursues these timely questions through a searching examination of seminal figures including Hobbes, Locke, Jefferson and Tocqueville. At a time when the relation between democracy and religion is fiercely debated, Owen's work enriches the national reflection.'

Making Religion Safe for Democracy by J. Judd Owen ...

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and Thomas Jefferson.

Making Religion Safe for Democracy - J Judd Owen - Bok

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Making Christianity Safe for Democracy: IV. Christianity and
Political Democracy. Gerald Birney Smith

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